

**Department of Utah
Marine Corps League, Inc.
Salt Lake City, Utah**

6 February 2K8

From: Department Commandant
To: Department Staff & Detachments

Subj: Department Quarterly Meeting

1. The Department Quarterly Meeting will held on Saturday 1000, 23 February 2K8, and will be held in the Maple Room at the Best Western CottonTree Inn, 1030 North 400 East, North Salt Lake, Utah. A Continental Breakfast will be served at 0900. The Maple Room is located down stairs, and parking is available in the rear of the building near the back entrance. The **L/Cpl. Dion J. Stephenson Detachment #1014** will be reactivated & rededicated at this meeting.
2. All Elected, Appointed Officers and Detachment Commandants are reminded that they are part of the Department Staff, and are expected to attend. Detachment Commandants, if you are unable to attend, please notify the Department Commandant (pimarine_56@sisna.com) who will be representing your Detachment. It is important that your Detachment is represented at these staff sessions.
3. Verbal Reports will be acceptable. Information will be given at this session, that will be necessary to bring back to your membership for discussion for the future of your Detachment's fund raising endeavors.

Semper Fidelis,


Joseph P. C. Surace

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