

Reservation Form

Last Name: _____

First Name: _____

Address: _____

Phone or email: _____

Ticket Prices:
\$50 before 1 October
\$65 before 1 November

I would like ____ tickets

Enclosed is my check for: \$ _____
*(Make checks payable to Headquarters
Detachment 1215, MCL Inc.)*

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*If you want to be considered for the Oldest or th
Youngest Marine please complete the following:*

Rank: _____

Full Name: _____

Date of Birth: (e.g.: 10 November 1775)

(More info on back)

**My party is listed below with their
meal selections: (beef or fish)**

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

Mail this form with payment to:

**Utah Headquarters Detachment 1215
Marine Corps League Inc.
Box 1775
1192 East Draper Parkway
Draper, Utah 84020-9095**

Questions? Contact Ray Bachiller
801-430-USMC (8762) or
bachiller1@aol.com